



Docket No. 45688-2USPT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

CHIEN, ET AL.

Serial No.: 09/434,318

Filed: November 4, 1999

For: FLIP-CHIP LIGHT EMITTING DEVICE

Examiner: Doan, T.

Group Art Unit: 2814

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited postage paid with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

on June 4, 2001

Signature Carol Marstaller

Dear Sir:

AMENDMENT TRANSMITTAL LETTER

Dear Sir/Madam:

This is an amendment in the above-identified application and includes the transmitted herewith attachments of the same date and subject which are incorporated hereunto by reference. The signature below is to be treated as the signature to the attachments in absence of a signature thereto.

Transmitted herewith in the above-identified application are:

- 1) Amendment to Office Action dated February 15, 2001
- 2) Transmittal letter to Official Draftsman with Figure 5 marked in red
- 3) Check in the amount of \$110.00 as 1-month extension Fee
- 4) Acknowledgment Postcard

___ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.



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____ A certified statement claiming small entity status under 37 CFR 1.9 and 1.27 is enclosed.

____ No additional fee is required.

FEE REQUIREMENTS FOR CLAIMS AS AMENDED

- | | CLAIMS
REMAINING
AFTER
AMENDMENT | HIGHEST #
PREVIOUSLY
PAID FOR | PRESENT
EXTRA | SMALL
ENTITY
RATE | | LARGE
ENTITY
RATE | |
|---|---|-------------------------------------|--------------------------|-------------------------|-------------|--------------------------|------------|
| 1. TOTAL CLAIMS | <u>14</u> | <u>20</u>
at least 20 | = <u>0</u>
at least 0 | x9 | = <u>OR</u> | x18 | = \$ _____ |
| 2. INDEP. CLAIMS | <u>2</u> | <u>3</u>
at least 3 | = <u>1</u>
at least 0 | x9 | = <u>OR</u> | x78 | = \$ _____ |
| 3. FIRST PRESENTATION OF <u>PROPER</u> MULTIPLE DEPENDENT CLAIMS | | | | +130 | = <u>OR</u> | +260 | = \$ _____ |
| leave blank if this is a <u>reissue</u> application | | | | | | | |
| 4. TOTAL FEE FOR ADDED CLAIMS | | | | | | | \$ _____ |
| 5. _____ IDS ATTACHED REQUIRES OFFICIAL FEE ADD \$230 (RULE 1.97(c)) OR \$130 (RULE 1.97(d) PETITION) | | | | | | | \$ _____ |
| 6. _____ IF <u>TERMINAL DISCLAIMER</u> attached add Rule 20(d) Official Fee | | | | \$55
Small
Entity | | \$110
Large
Entity | \$ _____ |
| 7. <u>X</u> Petition is hereby made under 37 CFR 1.136(a) to extend the <u>original</u> due date to cover the date this response is filed for which the requisite fee is attached: | | | | | | | |

	Small Entity	Large Entity
One Month	_____ \$ 55	<u>x</u> \$ 110
Two Months	_____ \$190	_____ \$ 390
Three Months	_____ \$435	_____ \$ 890
Four Months	_____ \$680	_____ \$1,890

ADDITIONAL FEE FOR EXTENDED RESPONSE

\$ 110.00



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Applicant has not been notified that the requested extension will not be permitted. The present application is not involved in an interference declared pursuant to 37 CFR 1.611.

8. **TOTAL FEES** \$110.00

9. X A check in the amount of \$110.00 is attached. Please charge any deficiency or credit any overpayment to Jenkins & Gilchrist's Account No. 10-0447.

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to Jenkins & Gilchrist's **Account No. 10-0447** for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Respectfully submitted,

JENKENS & GILCHRIST, P.C.

By: 

Gary B. Solomon
Reg. No. 44,347

Date: June 4, 2001

Jenkins & Gilchrist, P.C.
3200 Fountain Place
1445 Ross Avenue
Dallas, Texas 75202-2799
Tel: (214) 855-4188
Fax: (214) 855-4300

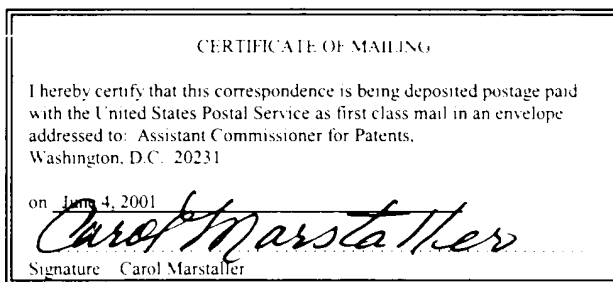


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CHIEN, ET AL.)
Serial No.: 09/434,318) Examiner: Doan, T.
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For: FLIP-CHIP LIGHT EMITTING DEVICE

Assistant Commissioner for Patents
Washington, D.C. 20231



TRANSMITTAL LETTER TO OFFICIAL DRAFTSMAN

Dear Sir/Madam:

It is respectfully requested that the Examiner approve the following amendments to the Drawings of the above-identified application for patent:

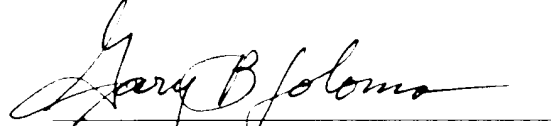
- ___ 1. Please make the changes to the Drawings indicated in red ink on the attached drawing sheet for Figure ___.
- ___ 2. Please substitute the attached formal Figure(s) ___ for the formal Figure(s) ___ as filed with the Issue Fee.
- __X__ 3. Please add Figure 5 to the application indicated in red ink.

Applicant submits that the instant drawing does not introduce any new matter because the subject matter depicted in the new drawings is the same subject matter that was depicted in the Brief and Detailed Description of the Drawings.

In view of the above, the present application is believed to be in a condition ready for issuance.

Respectfully submitted,

JENKENS & GILCHRIST,

A handwritten signature in cursive script, reading "Gary B. Solomon", written over a horizontal line.

Gary B. Solomon

Reg. No. 44,347

Date: June 4, 2001

1445 Ross Avenue, Suite 3200
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214/855-4188
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